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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 5418** 

| SERIAL NUMBER<br>10/611,946   | FILING DATE<br>07/03/2003 C          |            | CLASS<br>385 | GROUP ART UNIT<br>2883 |   | JNIT           | ATTORNEY DOCKET<br>NO.<br>Q75737 |                            |  |
|---|--------------------------------------|------------|--------------|------------------------|---|----------------|----------------------------------|----------------------------|--|
| APPLICANTS  Jean-Pierre Bonic   | el, Rueil Malmaison, FRANC           | εE; (      | /a           |                        |   |                |                                  |                            |  |
| ** CONTINUING DATA *<br>This application is   | a DIV of 09/237,237 01/26/           | 1999 PAT 6 | 5,614,970 /  | 6h                     |   |                |                                  |                            |  |
| ** FOREIGN APPLICATIONS ************************************  |                                      |            |              |                        |   |                |                                  |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/26/2003   |                                      |            |              |                        |   |                |                                  |                            |  |
| Foreign Priority claimed  yes  no  no  35 USC 119 (a-d) conditions met  yes  no  Met after Allowance  Verified and Acknowledged  Initials |                                      |            |              | ·                      | EETS<br>WING<br>1   | TOTAL CLAIMS 7 |                                  | INDEPENDENT<br>CLAIMS<br>2 |  |
| ADDRESS<br>SUGHRUE, MION, ZINN<br>Suite 800<br>2100 Pennsylvania Avenu<br>Washington , DC<br>20037-3213                                   | , MACPEAK & SEAS, PLLC<br>ie, N.W.   |            |              |                        |   |                |                                  |                            |  |
| TITLE<br>Cable having a substantially gastight metal tube receiving at least one optical conductor and a hydrogen-absorbent substance     |                                      |            |              |                        |   |                |                                  |                            |  |
|   |                                      |            |              | All Fees               |   |                |                                  |                            |  |
| FILING FEE FEES   | S: Authority has been given in Paper |            |              |                        | 1.16 Fees ( Filing )  |                |                                  |                            |  |
| No  | to charge/credit [                   | CCOUNT     | TNUC         |                        | ☐ 1.17 Fees ( Processing Ext. of time ) ☐ 1.18 Fees ( Issue ) |                |                                  |                            |  |
| 750   | To Tollowing.                        |            |              |                        |   | Other          |                                  |                            |  |
|   |                                      |            |              |                        | ☐ Credit  |                |                                  |                            |  |